

## Mandatory Public Disclosure

### A. GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	CHHATRAPATI SHIVAJI PUBLIC SCHOOL
2.	AFFILIATION NO.	1030841
3.	SCHOOL CODE	50807
4.	COMPLETE ADDRESS	NARENDRA TIWARI MARG, USHA NAGAR, EXT. INDORE (M.P.) 452009
5.	PRINCIPAL NAME & QUALIFICATION	VINOD JAIN M.SC., B.ED, DCS
6.	SCHOOL EMAIL ID	<a href="mailto:Chhatrapati.ushanagar@rediffmail.com">Chhatrapati.ushanagar@rediffmail.com</a>
7.	CONTACT DETAILS	0731-2483865,4246960/9826070758

### B. DOCUMENTS AND INFORMATION:

S. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B1.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B1.pdf</a>  <a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Extension-of-cbse-Affiliation.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Extension-of-cbse-Affiliation.pdf</a>
2.	COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B2.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B2.pdf</a>
3.	COPY OF NO OBJECTION CERTIFICATE ISSUED, IF APPLICABLE BY THE STATE GOVERNMENT/UT	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B3.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B3.pdf</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND ITS RENEWAL, IF APPLICABLE	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/RTENEW2023-24.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/RTENEW2023-24.pdf</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Building-Certificate.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Building-Certificate.pdf</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2022/12/firesafetyoriginal.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2022/12/firesafetyoriginal.pdf</a>
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADITION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B7.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B7.pdf</a>
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2022/12/Safe-drinking-water-certificate.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2022/12/Safe-drinking-water-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C. RESULT AND ACADEMICS:**

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/fees-structure2023.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/fees-structure2023.pdf</a>
2.	ANNUAL ACADEMIC CALANDER	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/calender2023-24New.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/calender2023-24New.pdf</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/SMC2023.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/SMC2023.pdf</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/PTA2023-24.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/PTA2023-24.pdf</a>
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Result2023.pdf">http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Result2023.pdf</a>

**Result class; X**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-2020	57	55	96.49%	
2.	2020-2021	45	45	100%	
3.	2021-2022	52	52	100%	

**Result class; XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-2020	120	114	95%	
2.	2020-2021	106	106	100%	
3.	2021-2022	85	85	100%	

**D. Staff (Teaching)**

<b>S. NO.</b>	<b>INFORMATION</b>	<b>Details</b>
1.	PRINCIPAL	1
2.	TOTAL NO OF TEACHERS	34
	PGT	13
	TGT	10
	PRT	11
3.	TEACHERS SECTION RATIO	20:1
4.	DETAILS OF SPECIAL EDUCATOR	RUCHI SONI
5.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	SUNITA JORE

**E. School infrastructure:**

<b>S. NO.</b>	<b>Information</b>	<b>Details</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR.)	4047 SQ. MTR.
2.	NO AND SIZE OF THE CLASS ROOM (IN SQ. FT.)	30 (450 SQ.FT.)
3.	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERS LABS (IN SQ.MTR.)	2-90 SQ.FT. 1-100 SQ.FT. 1-140 SQ.FT.
4.	INTERNET FACILITY (YES/NO)	YES
5.	NO OF GIRLS TOILET	05
6.	NO OF BOYS TOILET	04
7.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8uICuEpmk7s">https://youtu.be/8uICuEpmk7s</a>