

Mandatory Public Disclosure

APPENDIX – IX

A. GENERAL INFORMATION:

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	CHHATRAPATI SHIVAJI PUBLIC SCHOOL
2.	AFFILIATION NO.	1030841
3.	SCHOOL CODE	50807
4.	COMPLETE ADDRESS	NARENDRA TIWARI MARG, USHA NAGAR, EXT. INDORE (M.P.) 452009
5.	PRINCIPAL NAME & QUALIFICATION	VINOD JAIN M.SC., B.ED, DCS
6.	SCHOOL EMAIL ID	Chhatrapati.ushanagar@rediffmail.com
7.	CONTACT DETAILS	0731-2483865,4246960/9826070758

B. DOCUMENTS AND INFORMATION:

S. NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B1.pdf http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Extension-of-cbse-Affiliation.pdf
2.	COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B2.pdf
3.	COPY OF NO OBJECTION CERTIFICATE ISSUED, IF APPLICABLE BY THE STATE GOVERNMENT/UT	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B3.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND ITS RENEWAL, IF APPLICABLE	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/RTENEW2023-24.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/05/Building-Certificate.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2023/06/firenetSARAS-1.pdf
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADITION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2021/09/B7.pdf
8.	COPIES OF VALID WATER HEALTH ANDSANITATION CERTIFICATES	http://www.chhatrapatishivajipublicschool.com/wp-content/uploads/2022/12/Safe-drinking-water-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANGER/SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	http://www.chhatrapatishivaiipublicschool.com/wp-content/uploads/2023/05/fees-structure2023.pdf
2.	ANNUAL ACADEMIC CALANDER	http://www.chhatrapatishivaiipublicschool.com/wp-content/uploads/2023/05/calender2023-24New.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.chhatrapatishivaiipublicschool.com/wp-content/uploads/2023/05/SMC2023.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.chhatrapatishivaiipublicschool.com/wp-content/uploads/2023/05/PTA2023-24.pdf
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.chhatrapatishivaiipublicschool.com/wp-content/uploads/2023/05/Result2023.pdf

Result class; X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-2021	45	45	100%	
2.	2021-2022	52	52	100%	
3.	2022-2023	45	45	100%	

Result class; XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2020-2021	106	106	100%	
2.	2021-2022	85	85	100%	
3.	2022-2023	39	34	87%	3 Students in Compartment

D. Staff (Teaching)

S. NO.	INFORMATION	Details
1.	PRINCIPAL	1
2.	TOTAL NO OF TEACHERS	34
	PGT	13
	TGT	10
	PRT	11
3.	TEACHERS SECTION RATIO	20:1
4.	DETAILS OF SPECIAL EDUCATOR	RUCHI SONI
5.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	SUNITA JORE

E. School infrastructure:

S. NO.	Information	Details
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR.)	4047 SQ. MTR.
2.	NO AND SIZE OF THE CLASS ROOM (IN SQ. FT,)	30 (515 SQ.FT.)
3.	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERS LABS (IN SQ.MTR.)	6-90
4.	INTERNET FACILITY (YES/NO)	YES
5.	NO OF GIRLS TOILET	05
6.	NO OF BOYS TOILET	04
7.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Py7Z9kgIYA0